

**ARMY RECRUITMENT OFFICE MANDI**  
**AGNIVEER RECRUITMENT RALLY AT PADDAL GROUND, MANDI (HP)**  
**FROM 28 SEP 2022 TO 09 OCT 2022**

**ONLINE REGISTRATION IS MANDATORY. ALL CANDIDATES TO LOG INTO**  
**INDIAN ARMY WEBSITE ([joinindianarmy.nic.in](http://joinindianarmy.nic.in))**  
**REGISTRATION WILL OPEN FROM 05 JUL 2022 TO 03 AUG 2022**  
**FOR AGNIVEER (GD) ALL ARMS, AGNIVEER (CLK/ SKT), AGNIVEER (TECH),**  
**(ALL ARMS) AND AGNIVEER TDN (ALL ARMS) 10<sup>TH</sup> AND 8<sup>TH</sup> PASS FROM**  
**MANDI, KULLU AND LAHAUL-SPITI DISTRICTS OF HIMACHAL PRADESH**

**PLEASE READ ALL INSTRUCTIONS VERY CAREFULLY**

1. **Details of Recruitment Rally by ARO Mandi.** Army Recruitment Rally under the aegis of Headquarters Recruiting Zone, Ambala will be conducted by Army Recruiting Office, Mandi from **29 Sep 2022 to 09 Oct 2022** at **Paddal Ground, opposite Mandi Bus Stand, Mandi (HP)**, to enroll eligible "Agniveers" into the Army from **three districts of Himachal Pradesh i.e. Mandi, Kullu and Lahaul-Spiti in Agniveer General Duty, Agniveer Technical, Agniveer Clerk / Store Keeper Technical, Agniveer Tradesman 10th pass and Agniveer Tradesman 8th pass categories.** Candidates will have to apply online only, on the official web site [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) from **05 Jul 2022 to 03 Aug 2022.** Admit cards will be issued online after **05 Sep 2022.** Candidates are requested to bring their admit card, application & documents mentioned in the admit card at the rally site. Print out of admit card can be taken after **05 Sep 2022** from [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Candidates are advised to carry their Admit Card and documents in water proof transparent document sleeves/sheet protection to guard against damage due to inclement weather.

**Special Instructions**

2. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the Indian Army are mentioned in the succeeding paragraphs.

3. **Terms and Conditions.**

(a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act, 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, by sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the Indian Army, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four (04) years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organizational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-up and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/ unit and can be further transferred in organizational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four (04) years of service.

(ii) On discharge after completion of four (04) years, Agniveers will be paid a 'SevaNidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex-Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorized person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of Indian Army. These applications will be considered in a centralised manner by the Army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the Indian Army, post completion of their four (04) years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers / Other Ranks in Indian Army) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the Indian Army.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of Indian Army, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

#### 4. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment / unit and can be further transferred to other regiments / units in organisational interest.

5. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

(a) **Annual Leave.** Upto 30 days per year.

(b) **Sick Leave.** Based on medical advice.

#### 6. **Pay, Allowances & Allied Benefits.**

##### (a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below :-

(aa) **Year 1.** Customised Package - ₹ 30,000/- (Plus applicable allowances).

(ab) **Year 2.** Customised Package - ₹ 33,000/- (Plus applicable allowances).

(ac) **Year 3.** Customised Package - ₹ 36,500/- (Plus applicable allowances).

(ad) **Year 4.** Customised Package - ₹ 40,000/- (Plus applicable allowances).

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **SevaNidhi Package.** On discharge at 4 years, the corpus of ₹ 5.02 lakhs will be matched by the GOI, an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in Indian Army as regular cadre, the "SevaNidhi" package to

be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's SevaNidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to "SevaNidhi" Package will be entitled. The "SevaNidhi" will be exempt from Income Tax.

(c) **Payment Modality -SevaNidhi Package.** Two options to receive SevaNidhi package will be provided to each Agniveer, with an aim to provide financial loans for self-employment / entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances**. The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

7. **Life Insurance Cover**. Agniveer will be provided non-contributory life insurance cover of ₹ 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

8. **Termination / Release from Service**.

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act, 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

9. **Benefits for Personnel Exiting at Four Years of Service**. After completing four (04) years of service (as applicable), the following benefits will be offered to the exiting individuals :-

(a) **SevaNidhi Package**. Refer Para 5 (b) above. The corpus generated after four (04) years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate**. At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12<sup>th</sup> Certificate**. Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their four (04) years engagement period, based on skills attained. Detailed instructions shall be issued separately.

10. **PROCEDURE FOR ONLINE REGISTRATION**

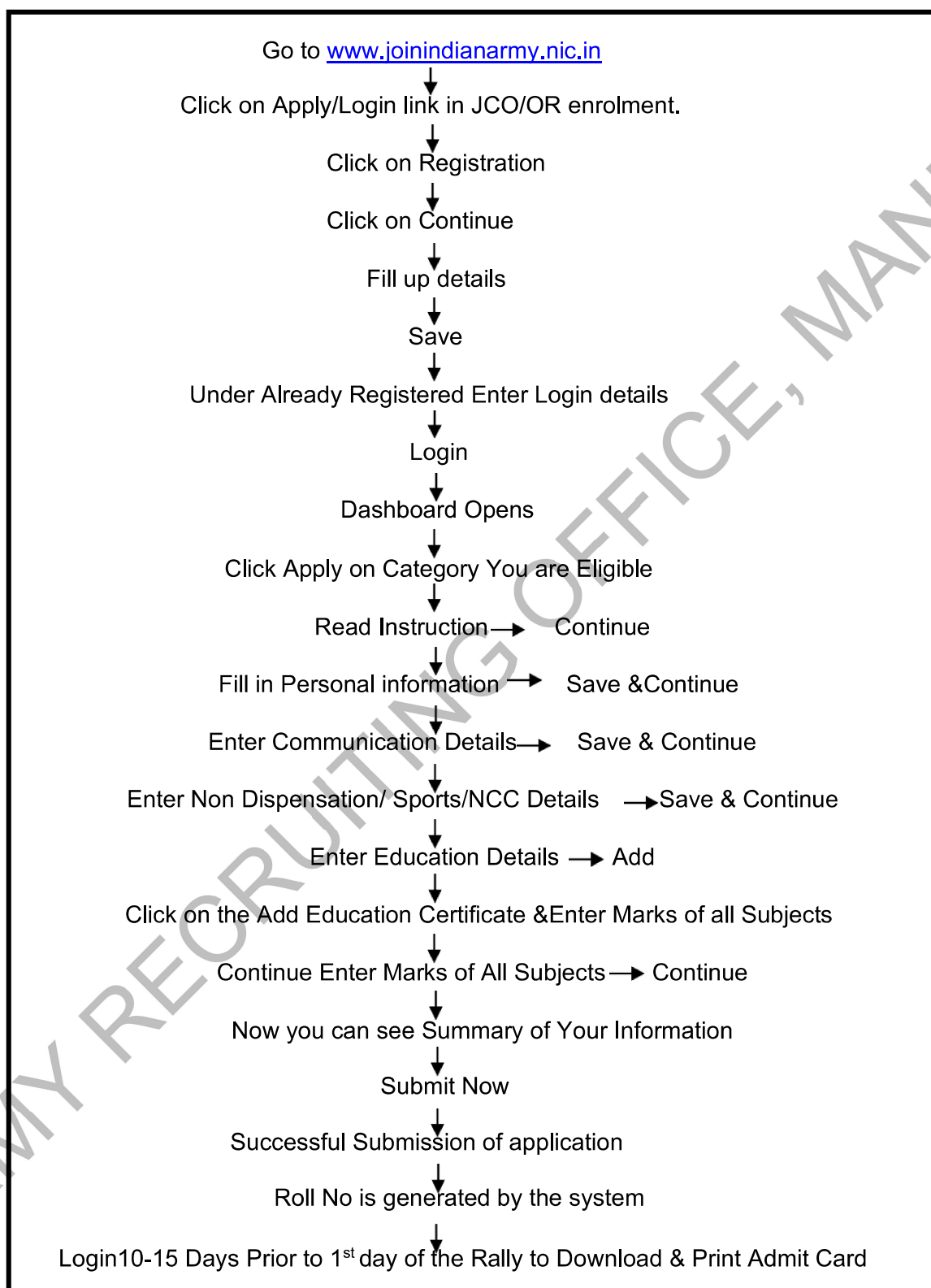
(a) All candidates to log in to **joinindianarmy.nic.in**, check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from **05 July 2022** and close on **03 Aug 2022**.

(c) Candidates can login after **05 Sep2022** and take printout of the admit card which they will carry to Rally Site.

(d) Candidates will be allowed to participate in the Rally only if they produce Admit Card.

# 11. How to Apply Online.



12. Army Recruitment Rally under **Agnipath Scheme** will be held for eligible candidates of Districts of **Mandi, Kullu and Lahaul-Spiti** of Himachal Pradesh from **28 Sep 2022 to 09 Oct 2022 at PADDAL GROUND**, near Bus Stand, Mandi (HP). Admit cards for the rally will be sent through registered email from **05 Sep 2022 to 21 Sep 2022**. Candidates shall reach the venue on given date and time as mentioned in Admit Card.

**Note: The DATE and VENUE are tentative and might be changed.**

13. The screening of candidates will be carried out for following categories as per **Qualitative Requirements (QR)** :-

| S No | Trade                                                        | Edn QR                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                   |
|------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| (a)  | Agniveer<br>(General Duty)<br>(All Arms)                     | Class 10 <sup>TH</sup> /Matric with 45% marks in aggregate and 33% in each subject. For Boards following grading system, minimum of 'D' Grade (33%-40%) in individual subjects or equivalent of grade which contains 33% and overall aggregate in C2 grade or equivalent corresponding to 45% in aggregate.<br><br><b>Note:</b> Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements. | <b>17½-23* Years</b>  |
| (b)  | Agniveer<br>Clerk / Store Keeper<br>Technical<br>(All Arms)  | 10+2/Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in <b>English and Maths/Accounts/ Book Keeping in Class XII is mandatory.</b>                                                                                                                                                                                                                       | <b>17½ - 23 Years</b> |
| (c)  | Agniveer<br>(Technical)<br>(All Arms)                        | 10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% in each subject.<br><br><b>OR</b><br>10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths & English from any recognised State Edn Bd or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.                                           | <b>17½ - 23 Years</b> |
| (d)  | Agniveer<br>Tradesmen<br>10 <sup>th</sup> pass<br>(All Arms) | (i) Class 10 <sup>th</sup> simple pass.<br>(ii) No stipulation in aggregate percentage but should have scored in 33% in each subject.                                                                                                                                                                                                                                                                                                             | <b>17½ - 23 Years</b> |
| (e)  | Agniveer<br>Tradesmen<br>8 <sup>th</sup> pass<br>(All Arms)  | (i) Class 8 <sup>th</sup> simple pass.<br>(ii) No stipulation in aggregate percentage but should have scored in 33% in each subject.                                                                                                                                                                                                                                                                                                              | <b>17½ - 23 Years</b> |

**\*Note:**

(a) The upper age limit has been relaxed from 21 years to 23 years as a one time measure for the Recruiting Year 2022-23.

(b) 01 October 2022 will be taken as effective date of determining age eligible for candidate.

(c) For calculation of aggregate marks for each category all subjects including additional subjects mentioned in the marks sheet will be considered.

14. **Height & Weight.** Minimum physical QR is as under :-

| S No | Category                                           | Minimum Physical QR |                      |                             |
|------|----------------------------------------------------|---------------------|----------------------|-----------------------------|
|      |                                                    | Height (cm)         | Weight (kg)          | Chest (cm)                  |
| (a)  | Agniveer (General Duty) (All Arms)                 | 163                 | As per Para 15 below | 77<br>(Plus 5 CM expansion) |
| (b)  | Agniveer (Technical) (All Arms)                    | 163                 |                      |                             |
| (c)  | Agniveer Clerk / Store Keeper Technical (All Arms) | 162                 |                      |                             |
| (d)  | Agniveer Tradesmen 10 <sup>th</sup> Pass(All Arms) | 163                 |                      |                             |
| (e)  | Agniveer Tradesmen 8 <sup>th</sup> Pass(All Arms)  | 163                 |                      |                             |

15. **Standard For Weight.** Weight for height chart will be standard for all categories of personal. The chart is based on BMI :-

| Age(Years) | Minimum weight for all ages | Age17 to 20 Yrs | Age20+01day-30Yrs |
|------------|-----------------------------|-----------------|-------------------|
| Height(cm) | Weight(kg)                  | Weight(kg)      | Weight(kg)        |
| 155        | 43.2                        | 52.9            | 55.3              |
| 156        | 43.8                        | 53.5            | 56.0              |
| 157        | 44.4                        | 54.2            | 56.7              |
| 158        | 44.9                        | 54.9            | 57.4              |
| 159        | 45.5                        | 55.6            | 58.1              |
| 160        | 46.1                        | 56.3            | 58.9              |
| 161        | 46.7                        | 57.0            | 59.6              |
| 162        | 47.2                        | 57.7            | 60.4              |
| 163        | 47.8                        | 58.5            | 61.1              |
| 164        | 48.4                        | 59.2            | 61.9              |
| 165        | 49.0                        | 59.9            | 62.6              |
| 166        | 49.6                        | 60.6            | 63.4              |
| 167        | 50.2                        | 61.4            | 64.1              |
| 168        | 50.8                        | 62.1            | 64.9              |
| 169        | 51.4                        | 62.8            | 65.7              |
| 170        | 52.0                        | 63.6            | 66.5              |
| 171        | 52.6                        | 64.3            | 67.3              |
| 172        | 53.3                        | 65.1            | 68.0              |
| 173        | 53.9                        | 65.8            | 68.8              |
| 174        | 54.5                        | 66.6            | 69.6              |
| 175        | 55.1                        | 67.4            | 70.4              |
| 176        | 55.8                        | 68.1            | 71.2              |
| 177        | 56.4                        | 68.9            | 72.1              |

| <u>Age(Years)</u> | <u>Minimum weight for all ages</u> | <u>Age17to20Yrs</u> | <u>Age20+01day-30Yrs</u> |
|-------------------|------------------------------------|---------------------|--------------------------|
| <u>Height(cm)</u> | <u>Weight(kg)</u>                  | <u>Weight(kg)</u>   | <u>Weight(kg)</u>        |
| 178               | 57.0                               | 69.7                | 72.9                     |
| 179               | 57.7                               | 70.5                | 73.7                     |
| 180               | 58.3                               | 71.3                | 74.5                     |
| 181               | 59.0                               | 72.1                | 75.4                     |
| 182               | 59.6                               | 72.9                | 76.2                     |
| 183               | 60.3                               | 73.7                | 77.0                     |
| 184               | 60.9                               | 74.5                | 77.9                     |
| 185               | 61.6                               | 75.3                | 78.7                     |
| 186               | 62.3                               | 76.1                | 79.6                     |
| 187               | 62.9                               | 76.9                | 80.4                     |
| 188               | 63.6                               | 77.8                | 81.3                     |
| 189               | 64.3                               | 78.6                | 82.2                     |
| 190               | 65.0                               | 79.4                | 83.0                     |
| 191               | 65.7                               | 80.3                | 83.9                     |
| 192               | 66.4                               | 81.1                | 84.8                     |
| 193               | 67.0                               | 81.9                | 85.7                     |
| 194               | 67.7                               | 82.8                | 86.6                     |
| 195               | 68.4                               | 83.7                | 87.5                     |
| 196               | 69.1                               | 84.5                | 88.4                     |
| 197               | 69.9                               | 85.4                | 89.3                     |
| 198               | 70.6                               | 86.2                | 90.2                     |
| 199               | 71.3                               | 87.1                | 91.1                     |
| 200               | 72.0                               | 88.0                | 92.0                     |
| 201               | 72.7                               | 88.9                | 92.9                     |
| 202               | 73.4                               | 89.8                | 93.8                     |
| 203               | 74.2                               | 90.7                | 94.8                     |
| 204               | 74.9                               | 91.6                | 95.7                     |
| 205               | 75.6                               | 92.5                | 96.7                     |
| 206               | 76.4                               | 93.4                | 97.6                     |
| 207               | 77.1                               | 94.3                | 98.6                     |
| 208               | 77.9                               | 95.2                | 99.5                     |
| 209               | 78.6                               | 96.1                | 100.5                    |
| 210               | 79.4                               | 97.0                | 101.4                    |

16. **Relaxation in Physical Standards.**

| <b>Ser No</b>                                                                                                                            | <b>Category</b>                                                                                                                                                                                                                        | <b>Height (cm)</b> | <b>Chest (cm)</b> | <b>Weight (kg)</b> |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|--------------------|
| (a)                                                                                                                                      | For Son of Servicemen (SOS) / Ex-Servicemen (SOEX) / War Widow (SOWW)/ Widows of Ex-Serviceman (SOW). For adopted Son / Son-in-law of war widow, if she has no son and including a legally adopted son of serving Sol / Ex-Servicemen. | 02                 | 01                | 02                 |
| (b)                                                                                                                                      | Outstanding Sportsmen (National / State & Those who represented district, College/School State / University/ Board Championship.                                                                                                       | 02                 | 03                | 05                 |
| <b><u>Note:-</u></b> An eligible candidate can be granted prescribed relaxation in all three measurements i.e. Height, Chest and Weight. |                                                                                                                                                                                                                                        |                    |                   |                    |

17. **Special Physical Standards.**

| S No | Class/ Category                                    | Height (Cm) | Chest (Cm)                  | Weight (Kg) |
|------|----------------------------------------------------|-------------|-----------------------------|-------------|
| (a)  | Indian Gorkhas (All Categories)                    | 157         | 77<br>(Plus 5 Cm expansion) | 48          |
| (b)  | Tribal of Recognised Tribal Areas (All Categories) | 162         | 77<br>(Plus 5 Cm expansion) | 48          |

## 18. Candidates will be tested as stated below :-

| Physical Fitness Test (At Rally Site) |                               |       |                 |       |                 | Remarks         |
|---------------------------------------|-------------------------------|-------|-----------------|-------|-----------------|-----------------|
| 1.6 Km Run                            |                               |       | Beam (Pull Ups) |       | 9 Feet Ditch    |                 |
| Group                                 | Time                          | Marks | Pull Ups        | Marks |                 |                 |
| Group-I                               | Up till 5 Min 30 Secs         | 60    | 10              | 40    | Need to Qualify | Need to Qualify |
|                                       |                               |       | 9               | 33    |                 |                 |
| Group-II                              | 5 Min 31 Sec to 5 Min 45 Secs | 48    | 8               | 27    |                 |                 |
|                                       |                               |       | 7               | 21    |                 |                 |
|                                       |                               |       | 6               | 16    |                 |                 |

**Physical Measurement (At Rally Site)**

Physical measurements will be carried out as per the Physical Standards listed at Paras 14 & 15 above.

**Medical Test**

- (a) As per laid down medical standards at the Rally Site.
- (b) Unfit candidates will be referred to **MH/ CH/ BH** for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy. Candidates will report back to ARO for issue of Admit Card for CEE in case declared FIT.

**Written Test Through Common Entrance Examination (CEE)**

- (a) Will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Cards.
- (b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.
- (c) **Admit Card for the CEE for Review Fit cases will be issued after getting medically fit by concerned specialist / specialists at MH/ CH / BH.**

19. Candidates are required to bring following document / certificate **in original** with **two attested photocopies** with them to the rally site :-

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty (20) copies of unattested passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised / photocopied / shopped photographs will **NOT be accepted. Photographs must be with proper haircut and clean shave (except Sick Candidates). SIKH and SIKH (M&R) candidates photographs should be with Turban/ Patka.**
- (c) **Education Certificates.**
  - (i) Education Certificates with marks sheet of in original of all educational qualifications achieved by candidate i.e. Matric / Intermediate etc from recognised School / College / Board / University.
  - (ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board / University.
  - (iii) Candidates with matric certificate from Open School/ NIOS/ CISCE should bring School Leaving Certificate/ Transfer Certificate (TC) of last class attended in regular school duly countersigned by **BEO/ DEO/ Dy Director of Edn.**
  - (iv) Candidates who have passed 10<sup>th</sup> and/or 12<sup>th</sup> class from CBSE after year 2018, are required to carry legible copy of Admit Card for Class 10<sup>th</sup> and 12<sup>th</sup> Board Exams.
  - (v) List of Education Board recognized by State Governments / UT administrations is attached as **Appendix 'A'** will only be accepted.
- (d) **Bonafide Himachal / Native Domicile Certificate.** Bonafide Himachal/ Native Domicile Certificate with photograph issued by Tehsildar/District Magistrate.
- (e) **Dogra Class & Caste Certificate.** Dogra Class and Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate.
- (f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/SDM (if religion as "**SIKH/HINDU/MUSLIM/CHRISTIAN**" is not mentioned in caste certificate).
- (g) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidate last studied.
- (h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (j) **Unmarried Certificate.** Unmarried Certificate for all candidates to be obtained with photograph issued by Village Sarpanch / Municipal Corporation **within last six months. (Format of unmarried certificate is attached as per Appendix 'B').**

(k) **Relationship Certificate.** SOS/ SOEX/ SOW/ SOWW candidates are required to produce the following document :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particulars of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the affect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is as per Appendix 'C'.**

(iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.

(l) **NCC Certificate.** **NCC A/B/C Certificate and Republic Day Parade Certificate** should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C Pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.** No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC/ITI/NIELT) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificates are accepted only during the notified rally duration neither earlier nor late.

(m) **NIELIT Course Certificate.** 'O' Level IT course certificate, Higher Level IT Course certificate issued by NIELIT, i.e. 'A', 'B', 'C' level. 'O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or before 01 Jan 2020 for those candidates in **Agniveer Clerk/ Store Keeper Technical** category who are qualified in these courses.

(n) **ITI / Diploma Course Qualification for Agniveer Technical (All Arms).** Candidates who have **done minimum one year ITI course or Diploma course in required field with NSQF level 4 or above** from government recognized institution will carry required certificates in original along with two self-attested photocopies.

(o) **Sports Certificate.**

(i) Sportsman who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website).

(ii) Sportsman who have represented District at State level and University team or regional team at District level within last two years (Sports Certificate should be with registration number and from government recognized sport institute / bodies).

(iii) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'D'.**

(p) **Affidavit.** Duly signed by candidate on ₹ 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'E'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(rq) **Certificate of Bonus Marks.** All original certificates/photocopies duly attested pertaining to Bonus Marks will be accepted only during the Rally. No certificates to include NCC certificates, Sports certificates, Relationship certificate, NIELIT certificate, ITI/ Diploma certificate or any other certificates to claim Bonus Marks/ Relaxation would be accepted after termination of the Rally.

(r) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank Account, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefit scheme.

(s) **Police Character Certificate.** Police Character Certificate with photograph issued by SHO **within last six months.**

(t) Sarpanch/Nagar Sewak (Residence Proof).

20. **Bonus Marks in CEE.**

| S No | Category                                                                                                                                                                     | Agniveer GD (Total Maximum Marks 200) | Agniveer Clerk / Store Keeper Technical/ Technical (Total Maximum Marks 200) | Agniveer Tradesman (Total Maximum Marks 200) |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|
| (a)  | Son of Servicemen (SOS)/Son of Ex-Servicemen (SOEX)/Son of War Widow (SOWW)/Son of Widows of Ex-Serviceman (SOW), Adoption done during lifetime of a soldier (one son only). | 20 Marks                              | 20 Marks                                                                     | 20 Marks                                     |
| (b)  | <b><u>Sportsmen</u></b>                                                                                                                                                      |                                       |                                                                              |                                              |
|      | (i) Represented India at the International Level                                                                                                                             | 20 Marks                              | 20 Marks                                                                     | 20 Marks                                     |
|      | (ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event.                    | 15 Marks                              | 15 Marks                                                                     | 15 Marks                                     |
|      | (iii) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached upto sixth position in the Team event.     | 10 Marks                              | 10 Marks                                                                     | 10 Marks                                     |

|     |                                                                                                                                                                                                                                                                                                                                                       |                   |                   |                   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
|     | (iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the Team event.                                                                                                                                                                                       | 10 Marks          | 10 Marks          | 10 Marks          |
|     | (v) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event.                                                                                                                                                                                                            | 05 Marks          | 05 Marks          | 05 Marks          |
|     | (vi) Represented State School team in the events organised by all India School Games Federation and have won any medal in individual event or upto sixth position in the Team event.                                                                                                                                                                  | 05 Marks          | 05 Marks          | 05 Marks          |
| (c) | NCC 'A' Certificate.                                                                                                                                                                                                                                                                                                                                  | 05 Marks          | 05 Marks          | 05 Marks          |
| (d) | NCC 'B' Certificate.                                                                                                                                                                                                                                                                                                                                  | 10 Marks          | 10 Marks          | 10 Marks          |
| (e) | NCC 'C' Certificate.                                                                                                                                                                                                                                                                                                                                  | Exempted from CEE | 15 Marks          | Exempted from CEE |
| (f) | NCC 'C' Certificate and participated in Republic Day Parade.                                                                                                                                                                                                                                                                                          | Exempted from CEE | Exempted from CEE | Exempted from CEE |
| (g) | Candidates for <b>Agniveer Clerk / Store Keeper Technical</b> category having 'O' Level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT i.e. 'A', 'B', 'C' level. ('O' level (IT) course certificate under DOEACC scheme issue only by NIELIT on or after 01 Jan 2020.                            | -                 | 15 Marks          | -                 |
| (h) | Bonus Marks for ITI / Skill qualified candidates for <b>Agniveer (Technical) (All Arms)</b> is as under :-                                                                                                                                                                                                                                            |                   |                   |                   |
|     | (i) One year course at ITI.                                                                                                                                                                                                                                                                                                                           | -                 | 30 Marks          | -                 |
|     | (ii) Two years course at ITI.                                                                                                                                                                                                                                                                                                                         | -                 | 40 Marks          | -                 |
|     | (iii) Diploma Holder.                                                                                                                                                                                                                                                                                                                                 | -                 | 50 Marks          | -                 |
| (j) | <p>(i) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks <b><u>except Agniveer (Technical)</u></b>.</p> <p>(ii) Maximum bonus marks that can be given in 50 Marks even if a candidates qualifies for more than one type of bonus marks to <b><u>Agniveer (Technical)</u></b>.</p> |                   |                   |                   |

**Note:-**

- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.
- (iii) Bonus marks will be accorded on qualifying in the written examination.
- (iv) Only one ward (daughter / son) of Service / Ex-Servicemen/ War Widow/ Widow of Ex-servicemen can avail bonus marks in written examination.
- (v) Original Certificates to be carried by all above categories at rally site.
- (vi) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.

21. **Special Instructions.**

- (a) Any candidate who had not received admit card 05 days prior to the Rally, may approach Army Recruiting Office, Mandi for further clarification.
- (b) Candidate can apply in only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office Mandi on working days from 1000 Hours to 1400 Hours.
- (c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0100 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
- (e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID / Mobile Number like short listed / call letter / joining instruction / result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given are wrong / changed).
- (f) Candidate must carry their AADHAR Card which could be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.
- (g) Candidate's Name, Father's Name, Mother's Name and Date of Birth (DOB) must be entered exactly as per Matriculation / 10<sup>th</sup> Class Board Certificate.
- (h) Candidate must enter contact details and permanent home address exactly as per Domicile (Bonafide Himachal) / Nativity / Permanent Residential Certificate issued by Sub Divisional Magistrate / District Magistrate.
- (j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi / means used by the touts are as under :-

- (i) Issue of fake PFT Slips / impersonation during various stages of rally. Conduct fake recruitment rallies.
- (ii) Snatching / taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
- (iii) Taking away “ADMIT CARD” from the candidates under plea that they will follow up their results.
- (iv) Giving candidates false assurance of “RECRUITMENT” as they claim to have links at appropriate level, thereby winning confidence of candidates.
- (v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.
- (l) A Grievance Cell will be established at the Rally Site to redress any grievances.
- (m) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.
- (n) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.
- (o) Candidates not in possession of requisite certificates are liable for rejection.

### **Important Instructions**

22. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake admit card will be handed over to Civil Police.**

23. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

24. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

25. Candidates are advised to check their age & education criteria before participating in the Rally. Candidates found under age / overage and not meeting education criteria will be disqualified.

26. Certificates with overwriting a tampering of seals or erasing / alteration of any type will not be accepted.

27. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake document. Even after recruitment, the service will be terminated if candidates are found to have produced fake document or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

28. No compensation for Death / Injury / loss etc during the rally and no travelling allowance / dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement. Format for the Indemnity Bond is at '**Appendix F**'.

29. Character certificate without photo attested by certificate issuing authority will be rejected.

30. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, Handkerchief.

31. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidates found to have used the same will be debarred from further screening.

32. **Tattoo.**

(a) Candidates belonging to tribal communities / from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates :-

(i) Self certification certificate to be signed by the candidates is attached as **Appendix 'G'**.

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC / DM or SDM of the District / Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'H'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

33. Selection is provisional till Enrolment Form / Contract / Rahdari Certificate is issued and candidates are despatched for training.

34. Mobile phones are not permitted in the rally site and Common Entrance Examination (CEE).

35. Common Entrance Examination (CEE) for the selected candidates will be held in tentatively in the month of **Nov 2022**.

36. Negative marking will be applicable in Common Entrance Examination (CEE).

37. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

38. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

39. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

40. If 180 days or more lapse between screening medical at the rally and despatch. Medical will be done again and unfit candidates in this review will not be recruited.

41. **Vaccination Certificate.** All candidates appearing for rally should be fully vaccinated for COVID-19. The certificate to be produced to auth upon asking.

42. No use of contact lenses.

43. **Digilocker.** All candidates are requested to upload their document in digilocker app ([www.digilocker.gov.in](http://www.digilocker.gov.in)).

44. **Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO Shimla for documentation.

45. For more details you can contact ARO Mandi on landline 01905-222287 or Headquarter Recruiting Zone, Ambala on 0171- 2600216 on any working day between 10.00 AM to 2.00 PM.

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army / Government of India will be final. **Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).**

**“RALLY AND CEE CAN BE POSTPONED / CANCELLED AT ANY TIME WITHOUT GIVING ANY REASON”**

Place : Mandi (HP)

Dated : Jul 2022

Sd/- x xxxxx

Director Recruiting

Army Recruiting Office, Mandi (HP)

**Appendix 'A'**

(Refer to Para 19 (c) (v) of RallyNotification)

**LIST OF SCHOOL EDN BDS**

| S No | HQ Rtg Zones | State                                                           | Boards                                                                                     |
|------|--------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 1.   | Ambala       | Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal) | Bd of School Edn, Bhiwani, Haryana                                                         |
|      |              | Himachal Pradesh                                                | Himachal Pradesh Bd of School Edn, Dharamsala                                              |
|      |              | UT of Chandigarh                                                | Deptt of School Edn, Chandigarh                                                            |
| 2.   | Bangalore    | Karnataka                                                       | Deptt of Pre University, Govt of Karnataka                                                 |
|      |              |                                                                 | Karnataka State Sec Edn Exam Bd                                                            |
|      |              |                                                                 | Karnataka Open School, JSS MahaVidyapeeth, Mysore                                          |
|      |              | Kerala and UT of Mahe&Lakshdweep                                | Govt of Kerala, Bd of Higher Sec Exam                                                      |
|      |              |                                                                 | Bd of Public Exam, Kerala                                                                  |
|      |              |                                                                 | Bd of Vocational Higher Secondary Exam, Kerala                                             |
| 3.   | Chennai      | Tamilnadu                                                       | Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala) |
|      |              |                                                                 | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, tamilnadu                           |
|      |              | Andhra Pradesh                                                  | Bd of Sec Edn, Andhra Pradesh                                                              |
|      |              |                                                                 | Bd of Intermediate Edn Andhra Pradesh                                                      |
|      |              |                                                                 | Andhra Pradesh Open School Society, Govt of Andhra Pradesh                                 |
|      |              | Telangana                                                       | TGelangana State Bd of Intermediate Edn, Nampally, Hyderabad                               |
|      |              |                                                                 | Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad                              |
|      |              |                                                                 | Telangana Open School Society                                                              |
| 4.   | Danapur      | Puducherry                                                      | -                                                                                          |
|      |              | Andaman & Nicobar Group of Islands                              | Affiliated to CBSE Board                                                                   |
|      |              |                                                                 |                                                                                            |
|      |              | Bihar                                                           | Bihar School Exam Bd, Patna                                                                |
|      |              |                                                                 | Bihar Bd of Open Schooling & Exam, Patna                                                   |
| 5.   | Jabalpur     | Madhya Pradesh                                                  | Bihar State Madrasa Education Board, Patna                                                 |
|      |              |                                                                 | Bihar Sanskrit Shiksha Board, Bihar                                                        |
|      |              |                                                                 | Jharkhand Academic Council, Ranchi                                                         |
|      |              | Chhattisgarh                                                    | Bd of Sec Edn, Madhya Pradesh, Bhopal                                                      |
|      |              |                                                                 | M.P. State Open School Education Bd, Bhopal                                                |
|      |              |                                                                 | Maharshi Patanjali Sanskrit Sansthan, Bhopal                                               |
|      |              |                                                                 | Chhattisgarh Board of Sec Education, Raipur                                                |
|      |              |                                                                 | Chhattisgarh State Open School, Raipur                                                     |
|      |              |                                                                 | Chhattisgarh Sanskrit Vidyamandlam Board, Raipur                                           |
|      |              |                                                                 | Raipur Chhattisgarh Madrasa Board, Raipur                                                  |

| <b>S No</b> | <b>HQ Rtg Zones</b> | <b>State</b>                            | <b>Bds</b>                                                        |
|-------------|---------------------|-----------------------------------------|-------------------------------------------------------------------|
| 6.          | Jaipur              | Rajasthan                               | Board of Sec Education, Ajmer                                     |
|             |                     |                                         | Banasthali Vidyapith, Banasthali                                  |
|             |                     |                                         | Rajasthan State Open School, Jaipur                               |
| 7.          | Jalandhar           | Punjab                                  | Punjab School Education Board, Mohali                             |
|             |                     | Jammu & Kashmir                         | J & K State Board of School Education, Jammu                      |
| 8.          | Kolkata             | West Bengal & Sikkim                    | West Bengal Board of Sec Education, Kolkata                       |
|             |                     |                                         | West Bengla Board of Madarsa Education, Kolkata                   |
|             |                     |                                         | West Bengla Council of Rabindra Open Schooling, Kolkata           |
|             |                     |                                         | West Bengal Council of Higher Sec Education                       |
|             |                     |                                         | West Bengal Board of Primary Education, Saltlake City, Kolkata    |
|             |                     | Odisha                                  | Board of Sec Education, Odisha, Cuttack                           |
|             |                     |                                         | Council of Higher Sec Education, Odisha, Bhubaneswar              |
|             |                     |                                         | Odisha State Bd of Madrasa Education, Bhubaneswar                 |
| 9.          | Lucknow             | UP                                      | UP Board of High School and Intermediate Education, UP, Allahabad |
|             |                     |                                         | UP Board of Sec Sanskrit Education Council, Lucknow               |
|             |                     |                                         | Dayalbagh Education Institute (Deemed University), Agra           |
|             |                     |                                         | UP Madarsa Education Council, Lucknow                             |
|             |                     | Uttarakhand                             | Board of School Education, Uttarakhand, Ramnagar, Nainital        |
| 10.         | Pune                | Maharashtra                             | Maharashtra State Sec & High Sec Education Board, Nagpur          |
|             |                     |                                         | Maharashtra State Sec & High Sec Education Board, Amravati        |
|             |                     |                                         | Maharashtra State Sec & High Sec Education Board, Pune            |
|             |                     | Gujarat                                 | Gujarat Sec & High Sec Education Board, Gandhinagar               |
|             |                     | Goa                                     | Goa Board of Sec & High Sec Education, Alto-Berdez, Goa           |
|             |                     | UTs of Daman, Diu, Dadar & Nagar Haveli | -                                                                 |

**Appendix 'A' Contd**

| <b>S No</b> | <b>HQ Rtg Zones</b> | <b>State</b>      | <b>Bds</b>                                     |
|-------------|---------------------|-------------------|------------------------------------------------|
| 11.         | Shillong            | Assam             | Board of Sec Schools Assam (SEBA)              |
|             |                     |                   | Assam Higher Sec Education Council (AHSEC)     |
|             |                     |                   | Assam Sanskrit Board, Guwahati                 |
|             |                     |                   | State Madrassa Education Board, Assam          |
|             |                     | Meghalaya         | Meghalaya Board of School Education, Meghalaya |
|             |                     | Arunachal Pradesh | Follows CBSE Board                             |
|             |                     | Nagaland          | Nagaland Board of School Education, Kohima     |
|             |                     | Manipur           | Board of Sec Education, Manipur                |
|             |                     |                   | Council of Higher Sec Education, Manipur       |
|             |                     | Tripura           | Tripura Board of Sec Education, Tripura        |
|             |                     | Mizoram           | Mizoram Board of School Education              |
| 12.         | GRD, Kunraghat      | Nepal             | High Sec Education Board, Nepal                |
|             |                     | Darjeeling        | -                                              |
|             |                     |                   | Central Board of Sec Education (CBSE), Delhi   |

**Appendix 'B'**

(Refer to Para 19 (j) of Rally Notification)

**UNMARRIED CERTIFICATE****FORMAT : REFER PARAGRAPH 19 (k) OF NOTIFICATION**

1. This is to state that Mr \_\_\_\_\_  
S/o \_\_\_\_\_ is a permanent resident of address mentioned below :-

|             |   |       |
|-------------|---|-------|
| House No    | - | _____ |
| Colony      | - | _____ |
| Village     | - | _____ |
| Post Office | - | _____ |
| Tehsil      | - | _____ |
| District    | - | _____ |
| State       | - | _____ |
| PIN         | - | _____ |

2. This is also to state that I know Mr \_\_\_\_\_  
s/o \_\_\_\_\_ very well and he is still unmarried.

Date : 2022

(Signature of Gram Pradhan / Village Sarpanch /Ward Member/SDM/ Tehsildar with official stamp).

**Appendix 'C'**

(Refer to Para 19 (k) (ii) of Rally Notification)

**RELATIONSHIP CERTIFICATE**  
**FORMAT FOR AFFIDAVIT**

JOINT PHOTOGRAPHS OF  
CANDIDATE WITH FATHER  
/ MOTHER / BROTHER  
SELF ATTESTED BY  
SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under :-

- (a) Name of the candidate : \_\_\_\_\_
- (b) Relationship with applicant : \_\_\_\_\_
- (c) Father's Name : \_\_\_\_\_
- (d) Mother's Name : \_\_\_\_\_
- (e) Address : \_\_\_\_\_
- (f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under :-

| S No | Name | Occupation         |            |          | Remarks |
|------|------|--------------------|------------|----------|---------|
|      |      | Student<br>(Class) | Employment |          |         |
|      |      |                    | Civilian   | Military |         |

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilised by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect / false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme and will abide by the Terms and Conditions of the Scheme.

Dated :

(Signature of serving Agniveer / Ex-Servicemen)  
(Army No, rank, Name of Unit)

"Karma Karma, Dharma Dharma"

**Appendix 'D'**

(Refer to Para 19 (o) (iii) of Rally Notification)

**LIST OF GAMES AND SPORTS FOR ENROLMENT**

| S No | Description                                                   | Remarks |
|------|---------------------------------------------------------------|---------|
| 1.   | Athletics including Track and Field events                    |         |
| 2.   | Archery                                                       |         |
| 3.   | Badminton                                                     |         |
| 4.   | Basketball                                                    |         |
| 5.   | Boxing                                                        |         |
| 6.   | Cricket                                                       |         |
| 7.   | Cycling                                                       |         |
| 8.   | Equestrian                                                    |         |
| 9.   | Football                                                      |         |
| 10.  | Fencing                                                       |         |
| 11.  | Gymnastics                                                    |         |
| 12.  | Body Building (Best Physique)                                 |         |
| 13.  | Golf                                                          |         |
| 14.  | Hockey                                                        |         |
| 15.  | Handball                                                      |         |
| 16.  | Judo                                                          |         |
| 17.  | Kabaddi                                                       |         |
| 18.  | Kayaking & Canoeing                                           |         |
| 19.  | Karate                                                        |         |
| 20.  | Lawn Tennis                                                   |         |
| 21.  | Rowing                                                        |         |
| 22.  | Rugby                                                         |         |
| 23.  | Swimming, Diving & Water Polo                                 |         |
| 24.  | Squash                                                        |         |
| 25.  | Shooting                                                      |         |
| 26.  | Sailing                                                       |         |
| 27.  | Taekwondo                                                     |         |
| 28.  | Triathlon                                                     |         |
| 29.  | Volley Ball                                                   |         |
| 30.  | Weight Lifting                                                |         |
| 31.  | Wrestling                                                     |         |
| 32.  | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc) |         |
| 33.  | Wushu                                                         |         |

**Appendix 'E'**

(Refer to Para 19 (p) of Rally Notification)

**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(FORMAT FOR AFFIDAVIT)**  
**ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

Passport Size Photograph  
3.5 cm x 4.5 cm

Photograph must be  
attested by the Notary  
Public

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_  
while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect:-

(a) I belong to the following Caste / Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
Post Office \_\_\_\_\_ PS \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
Post Office \_\_\_\_\_ PS \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

| Ser No | From | To | Residential address in full i.e., House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and district |
|--------|------|----|-------------------------------------------------------------------------------------------------------------------------------------|
| (a)    |      |    |                                                                                                                                     |
| (b)    |      |    |                                                                                                                                     |

- (c) I am married / unmarried (As applicable).
- (d) I hereby certify that I am not involved in any civil / criminal case

**OR**

I was involved in the following cases but was acquitted :-

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

**OR**

Following court cases/ FIR are pending against me :-

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

(e) **I have not participated in any violent protest / arson / destruction of Government property**

(f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father \_\_\_\_\_.

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled only once every recruiting year from my home town district based on my nativity/ domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

| Ser No | Certificate No | Date of Issue | Validity | Issuing Authority |
|--------|----------------|---------------|----------|-------------------|
| (a)    |                |               |          |                   |
| (b)    |                |               |          |                   |
| (c)    |                |               |          |                   |

4. Details of Nativity/ Domicile certificate held by me in past (if any) are as stated below :-

| Ser No | District | Issued by | Issuing date | Present status (Valid/ Expired) |
|--------|----------|-----------|--------------|---------------------------------|
| (a)    |          |           |              |                                 |
| (b)    |          |           |              |                                 |
| (c)    |          |           |              |                                 |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

| Ser No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied For | Nativity/ Domicile Certificate Address used |
|--------|-------------------------|-------------------------|----------------|----------------------|---------------------------------------------|
| (a)    |                         |                         |                |                      |                                             |
| (b)    |                         |                         |                |                      |                                             |
| (c)    |                         |                         |                |                      |                                             |

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Government organization / offices have been signed by authorized designated Government officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

**Appendix 'F'**

(Refer to Para 28 of this  
Rally Notification)

**INDEMNITY BOND**

To

The President of India

In consideration of \_\_\_\_\_ (Name of candidate) of whom I am the legal /natural guardian being allowed to participate Recruitment Rally at \_\_\_\_\_ conducted by Army Recruiting Office, Mandi at his own risk and the participation is totally and entirely voluntary. I or my representatives will not make any claim against the Govt or against any officer or any rank or any employee (s) of the Indian Army or against any person(s) in the service or Government in respect of any death/injury/loss etc during the rally and no travelling allowance/dearness for journey is admissible to the said \_\_\_\_\_ (name of candidate) while participating in Recruitment Rally at \_\_\_\_\_ (Name of rally site) conducted by Army Recruiting Office, Mandi

Paste latest  
passport size  
photo and  
authenticated  
by guardian

Date the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

\_\_\_\_\_  
(Signature of candidate)

\_\_\_\_\_  
(Signature of Guardian)

Name:  
Village:  
PO :  
Teh :  
Dist :  
State :

**Witness**

1. Signature : \_\_\_\_\_  
Name : \_\_\_\_\_  
Village : \_\_\_\_\_  
Post : \_\_\_\_\_  
Tehsil : \_\_\_\_\_  
District : \_\_\_\_\_  
State : \_\_\_\_\_  
PIN : \_\_\_\_\_

2. Signature : \_\_\_\_\_  
Name : \_\_\_\_\_  
Village : \_\_\_\_\_  
Post : \_\_\_\_\_  
Tehsil : \_\_\_\_\_  
District : \_\_\_\_\_  
State : \_\_\_\_\_  
PIN : \_\_\_\_\_

**Appendix 'G'**

(Refer to Para 32 (a) (i) of  
Rally Notification)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the  
candidate) son of \_\_\_\_\_ (Father's  
Name) hereby given an undertaking that I have a body  
tattoo as per details given and shown in the above  
photographs. I further declare that I will not have any other  
tattoo in future.

Photograph of Tattoo (s)  
(Post Card Size)  
Size - 4" x 6")

(Signature of the candidates)

Place :

Dated :

**COUNTERSIGNED**

Place :

Dated :

**Appendix 'H'**

(Refer to Para 32 (a) (ii) of  
Rally Notification)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY  
TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son / Daughter of \_\_\_\_\_ (Name of Father / Mother / Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) linked at the following parts of the body of \_\_\_\_\_ (name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'G' above is correct and placed as under for any future reference / record hereafter :-

| Photographs of Tattoo                                                                                                                                                     | Details of Tattoo                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins / clips). | Size of Tattoo –<br>(In Cms)<br>Language –<br>(If Applicable)<br>Significance of Tattoo –<br>(If Applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round Stamp

(Signature with Name Designation and Stamp of  
DC / DM / SDM of the District / Tehsil)

OR

(Signature with Name, Designation if any and  
Address of Chairman / Secretary or Senior  
Member of the Tribe to which the candidate  
belongs to with their Stamp).